



St. John's High School, Chandigarh

(Recognised and Affiliated with CBSE, New Delhi)

Sector 26, Chandigarh-160019, Phone : 0172-2792571, Fax No. 0172-2793291

E.Mail : stjohnschandigarh@gmail.com

APPLICATION FORM FOR ACCOUNTANT

| | | | |
|--|---|--|--|
| Name | : | | |
| Gender | : | Male <input type="checkbox"/> Female <input type="checkbox"/> | |
| Marital Status | : | Married <input type="checkbox"/> Unmarried <input type="checkbox"/> | |
| Father/Husband's Name | : | ..... |  |
| D.O.B. (to be supported with Class X Certificate) | : | ..... |  |
| Nationality | : | ..... |  |
| Religion | : | ..... |  |
| Schedule Caste/Tribe | : | Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| Permanent Address | : | ..... ..... ..... ..... ..... |  |
| No. of Children and ages (Please Specify boys/girl) | : | ..... |  |
| Is any Child studying in St. John's? (If yes, please specify which class) | : | ..... |  |
| Are you related to any member of St. John's? | : | ..... |  |
| Current Employment Status, If Yes | : | ..... |  |
| a) Name and Address of Workplace | : | ..... ..... |  |
| b) Notice period required at current workplace | : | ..... |  |
| c) Current Salary | : | ..... |  |
| Designation at the last/current workplace | : | Asst. Accountant <input type="checkbox"/> Accountant <input type="checkbox"/> Admn. Staff <input type="checkbox"/> Any other (Please specify) | |

Educational Background :

| Year | Qualification | Name of the Insti./ Univ./Board | Place of Insti./Univ. | Subjects | Marks & Div. |
|------|---------------------------------|---------------------------------|-----------------------|----------|--------------|
| | Class X | | | | |
| | Class XII | | | | |
| | B. Com. | | | | |
| | M. Com | | | | |
| | Professional Certificate | | | | |

Other qualifications/courses :
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Work/Job Experience : (*Begin with the current year topmost, please*)

| Year | Institution /Organization | Designation | Work Profile/Responsibilities |
|------|---------------------------|-------------|-------------------------------|
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Hobbies/interests/any other information you wish to communicate :

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Medical History :

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References (*Two names required*)

| <u>Ref</u> | <u>Name</u> | <u>Occupation/Position</u> | <u>Address with Contact Number</u> |
|------------|-------------|----------------------------|------------------------------------|
| 1. | | | |
| 2. | | | |

1. Please attach attested copies of your degree/certificate and testimonials.
2. If an applicant knowingly and willingly furnishes incorrect or false particulars or suppresses material information, he/she will be disqualified; and if appointed, will be liable to dismissal from service without notice.

KINDLY NOTE :

In case of your being appointed the following documents are required to be submitted prior to joining.

- i. Medical certificate of fitness from Govt./Registered Medical Practitioner
- ii. No Objection Certificate from the present employer.

To be written **BY HAND**

I want to Join St. John's because

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Date: _____

Signature